

AMENDED
APPLICATION FOR PERMIT

Serial No. 4977

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 26 1918
Returned to applicant for correction MAR 26 1918
Corrected application filed MAY 25 1918

The undersigned UNION LAND & CATTLE COMPANY
Name of applicant.
of Reno, County of Washoe,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.) Nevada. March 1st 1913.

1. The source of the proposed appropriation is -----
Name of stream, lake, or other source.
Jack Creek
2. The amount of water applied for is Thirty (30) second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 14, T.41 N.R.52 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 3000. acres
- (b) Description of land to be irrigated SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec.15. NE $\frac{1}{4}$ SW $\frac{1}{4}$ &
Describe by legal subdivision, or if on unsurveyed land it
S $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec.14. E $\frac{1}{4}$ NE $\frac{1}{4}$ Sec.22. NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$ & E $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec.23,
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction;
and SW $\frac{1}{4}$ NW $\frac{1}{4}$ & W $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.25. All of Sec.26. E $\frac{1}{4}$ Sec.27. E $\frac{1}{4}$ & E $\frac{1}{4}$ W $\frac{1}{4}$ Sec.
34; All Sec.35; and W $\frac{1}{4}$ W $\frac{1}{4}$ Sec.36, all in T.41 N.R.52 E., M.D.B. & M.
- (c) Irrigation will begin about April 1st and end about
Month.
September 1st, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream not returned
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Dam and Ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works One thousand (\$1000.00) Dollars

6. Estimated time required to construct works Three years.

7. Remarks

For use of applicant.

UNION LAND & CATTLE COMPANY, Applicant.

By Jay H. Clemons
Land Commissioner.

Compared P. P. Jones.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Witnessed by applicant JAN 17 1919 WITNESS MY HAND AND SEAL this _____ day

Seymour Case

State Engineer.

of _____

State Engineer.